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Mexico and United States Militarism

Next to the European war, with its varied possibilities, Next to the European war, with its varied possibilities, the Mexican situation has probably occasioned more puzzling, speculations than any other world situation, the past few years. Nobody seems to know very much about what is happening down there, or is likely to happen in the near future. One day the more or less radical press informs us that Carranza "has just about subdued the factions and will soon establish a "stable government." The next day we are told with equal assurance that "Carranza-is nearly eliminated as a factor or personality in the conflict," and that Mexico is farther than ever from a state of stability. Then follows serious talk of U. S. intervention to put an end to the "anarchy" reigning in Mexico. This has been the customary dope on the Mexican situation for several years. Diaz and Madero; Madero and Huerta; Huerta and Carranza; Diaz and Macero; anadero and rulerus, included and caranas, Carranas, Villa and Zapata—occupy the center of the stage from time to time, to the exclusion of trustworthy facts, regarding the actual situation. The landing of marines at Tampico, and the threatened landing on the Pacific coast of Mexico, suggested the beginning of actual intervention by the United States, which has not materialized for the time being.

One correspondent to Solidarity suggests that the reason the United States has not intervened to date, is because "Mexico has a secret treaty with Japan and England," which would result has a secret treaty with Japan and England, which would result in war with those two great powers, as well. We are not informed as to the basis for our correspondent's conclusion—it may be only his individual guess—but the suggestion is not altogether enreasonable, since the ways of our commercial and industrial overlords are not always easy to find out. There is a complex play of interests in Mexico; and secret diplomacy may well figure in the situation.

But, one thing seems certain: Whether or not the powers that be in Wall Street, and their lackeys in Washington, intend to intervene directly in Mexico, does not alter the fact that to intervene directly in Mexico, does not alter the fact that they have been and are now using that possibility as a basis for building up a militarist organization in the United States. The ery for a bigger army and navy does not emanate entirely from the manufacturers of munitions. Neither is it primarily due to the fear that "we may have to subdue Mexico." In our judg-ment, these are comparatively insignificant factors in this mili-ment, these are comparatively insignificant factors in this miliment, these are comparately insignate the big American capi-talists who, since the European war, perceive a new "manifest destiny" for themselves. They perceive that the United States destiny for themselves. They perceive that the United scales is about to emerge from comparative isolation, to the position of the dominant commercial world power. To play that role successfully, the U. S. must not only possess the financial and industrial resources—it must also be prepared, in a military sense, for defense and agression. Of course, to suggest such a possibility as "aggression" in the initial stages of the movea possibility as "aggression" in the initial stages of the move-ment toward more efficient military equipment, would let the cat out of the bag. So we are now treated to "purely defensive" dope, such as stories of "The conquest of America in 1921" and other "literature" showing the impossibility of this country, with its present forces, resisting invasion or conquest by any first class power. To emphasize "our" weakness, anneuvers of the U. S. fleet are arranged to show that one part of the fleet

the U. S. feet are arranged to show that one part of the fleet cannot prevent another part from landing on a given point of the Atlantic coast. Whether the "defensive squardorn" used from Packing the Atlantic coast. Whether the "defensive squardorn" used from reaching the shore, does not appear from the report; a guillible public is not expected to inquire for details. The point is that this is part of the game to work up military sentiment—for "purely defensive purposes" of course—in this country.

And we need not flatter ourselves that it will not succeed. The capitalists will have their way. We shall no doubt soon see armies tramping the streets and highways of the U. S. in increasing numbers; battleships parading up and down "our" coasts; submarines diving, in our harbors, as thick as turtles in a mud pond; forts planned for "internal defense" as well as for the coasts; and "air; navies" as Tennyson described them, ready to "grapple in the central blue." Military America will become a fact, because "our "manifest destiny" requires that "we take our place in the sun as the greatest commercial world-power." The possible conquest of Mexico can only appear as an incident to this larger and more comprehensive plan. The Monroe doctrine affords an ever-ready pretext to our masters, for policing the two. Americani continents; and that will be ample justification for "restoring order" in Mexico, after "we are repeared." So, no doubt, reason the big capitalists. But we take our place in the sun as the greatest commercial worldpower." The possible conquest of Mexico can only appear as
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Monroe doctrine affords an ever-ready pretext to our masters,
for policing the two American continents; and that will be
ample justification for "restoring order" in Mexico, after "we
are prepared." So, no doubt, reason the big capitalists. But
you may ask, are they reckoning with the American working
class? Undoubtedly they are, and without fear. They see them
as as unorganized mass, with much vague sentiment against waras an unorganized mass, with much vague sentiment against warthey might hope to cope with this rising militarism: they court,
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they might have been a divided to the race, made
with reasonable certainty, on their ability to control the work-

ers, as did the powers that be in Europe.

In view of this diagnosis of the situation, which seems reasonable at least, what should be the attitude of the revolutionary unionist? In our judgment, he should always and everlastingly oppose militarism as a matter of principle; but he should not make that opposition the chief nurses of his reasonable. oppose militarism as a matter of principle; but he should not make that opposition the chief purpose of his propaganda. On the contrary, the greater emphasis should always be placed upon industrial organization, upon the building up of which every available energy and resource should be brought into play. Let us not waste time talking about "voting or striking to stop war," when we have neither the voting nor the striking organization except in embryonic form. That is, let us put no faith in an unorganized working class—or an insufficiently organized working class. We have hugged those illusions long enough—the European war should have dispelled them from our minds. The task before us now, as in the past, has been and is, to unify the working class. United at the point of production, our class can express its interests and purposes with certainty and power—and with power great enough to check and counteract any can express its interests and purposes with certainty and power—and with power great enough to check and countspact any move of the enemy. Without that we are but playthings in the hands of our masters. Let us chase no side issues, but stick to the main track of the One Big Union, for the conquest of the

The Industrial Army

It is an army of peace; it is an army of war. It is being re cruited steadily from the ever-increasing body of the class-con returned steadily from the ever-increasing body of the class-con-scious militant working class. It is being organized as an army, but the work of organization is going on altogether too slowly. Guerilla warfare, though annoying to those against whom it is waged, has never won a decisive victory. Until the working class is united as an army, disciplined as an army, and fighting as an army, emancipation of the workers can be nothing more than a futurist's dream. The dreamer has been a path-finder, a prole tarian scout, so to speak, on the out-skirts of the industrial warfare-the organized mass of fighting men and women are the means of accomplishment.

The industrial army has at its command greater means of warfare than any military or naval organization. Greater than 42-centimeter guns, super-dreadnaughts, submarines or death-dealing gases, are the weapons of the workers. More effective than high-power explosive shells is the Little Wooden Shoe, and all the machine guns ever constructed could not prevail against an organized determination on the part of the workers to refrain from work, or to limit the amount of their output.

David Lloyd George, the Minister of Munitions of Great

Britain, has for months alternately begged, threatened, implored and pleaded with the workers of England to intensify their efforts in the production of the means of death and desolation. Now the House of Commons has placed in his hands the power to adopt compulsory measures, if necessary, to enroll an industrial army of workmen to go wherever wanted to work in the production of munitions of war, providing for compulsory arbitration of labor disputes, and denying to the workers the exercise of the right to cease work. This action has been rendered necessary because of

cease work. This action has been rendered necessary because of a disposition on the part of many of the workers to slow up, and take advantage of the necessities of the Government.

Says Mr. George: "The trade unionists have promised to get all the munifion workers the Government requires in seven days to go anywhere needed to turn out munitions." This is working class (TRADE UNION) patriotism. And again: "I am sorry to say that there are indications of the holding up of supplies of material in certain quarters for higher prices. This is a cause of material in certain quarters for higher prices. This is a c serious delay, and this practice must be brought to an end."

we have an example of the patriotism of the capitalist class.

Unfortunately nothing but a nucleus of a real militant industrial organization exists at the present time in any of the European countries, and the same is true of the United States. The repressive influence of an outgrown method of organizing workers along craft lines is still effective to prevent them from exercising the all-powerful means of their emancipation, despite the great changes which the wonderful progress in improved methods of manufacturing have made in the status of the working class.

There are none so blind as those who won't see the light that the conditions resulting from the present war have thrown upon the question of industrial solidarity of the working class, and deaf, dumb and blind to the lessons that even a cursory study of dear, dumo and blind to the lessons that even a cursory study of current events can teach, are those workers who continue to fol-low the *ignus fatus* of the trade union leaders, who are sitting on the lid, so to speak, and trying to hide from their followers the sources of working class POWER.

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Subject: "Women—And The Labor Movement. Tuesday, July 6th. 8 P. M. In Wikers Park Hall, 2040 W. Subject: "Sabotage."

DETROIT

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"The Glorious Fourth"

The 4th of July is held to be a glorious day in the history of the United States. For on that day, over a century ago, the declaration of independence was signed; the colonies became an independent nation, and their male inhabitants, independent citizens.

Great events have followed as a result. And so the Fourth of July is glorified, it is pre-eminently a national holiday, and as such,

a factorial in the pre-eminently a factorial indigety, and as setting a factorial forth natural observance and enthusiasm.

But, in view of contemporaneous conditions, it might be well to pause and ask, have not all of the glories of the 4th of July departed? Are we not, as average Americans, celebrating a stage of development that is no more, and can never return? To speak of American national independence in the present state of international war and dependence, is to deny the truth; it is to propa-gate a falsehood; there is no such thing. And further, to celegate a falsehood; there is no such thing. And further, to 'Gelebrate American individual independence, in the present conditions of industrial and financial despotism, wherein millions of wage workers are mere corporation employes, without any rights or privileges, excepting such as they can wrest from their employers, is to do more than propagate a falsehood, it is to 'labor under a delusion that will, in the end, destroy what little independence there is still left 'density adverse conditions. "The glorious Ecourth of is still left, despite adverse conditions. "The glorious Fourth of July" is an outlived institution; a back number, that enables "our" capitalist and financial overlords to keep our eyes riveted on the past while they rob and enslave us in the present. To celebrate such a day, is to celebrate one's own slavery. Away with such folly.

If we must celebrate, let us celebrate in accordance with the truth. Let us celebrate, not dying nationalism, but a world-embracing and revivifying internationalism. Let us celebrate, not the independence of the United States, but the mutual dependence of the nations of the world. Let us celebrate, and, in celebrating, cement, the international relations and ramifications, that tend to make the whole world at once smaller and larger—smaller by eliminating both space and isolation, and larger by increasing both breadth and horizon. Especially, let us celebrate the working class of the world, enslaved like ourselves, to national aspirations class of the word, ensayed like oursevers, to national aspirations for independence that material development is fast rendering impossible and absurd; but that is moving toward the truth, despite reactionary triumphs and events apparently to the contrary. The world moves from nationalism to internationalism, as the war has proved and is daily proving; there is no nationalism possible out internationalism. It is internationalism, not nationalism that is triumphant in the present war, no matter which way it

Finally, if we must celebrate, let us celebrate the ever-increas-

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By Andre Tridon

By Andre Tridon

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