RHODE ISLAND STUDENT



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THE PURPOSE OF THE RHODE ISLAND STUDENT MOVEMENT IS TO WAGE MASS DEMOCRATIC ANTI-IMPERIALIST STRUGGLE IN THE COLLEGE AND ELSEWHERE AGAINST ALL FORMS OF BOURGEOIS IDEOLOGY AND PRACTICE, IN PARTICULAR TO COMBAT THE RISE OF FASCISM FOR WHICH BOURGEOIS CULTURAL AND INTELLECTUAL DESPOTS ARE PRESENTLY PREPARING PUBLIC OPINION.

AT THIS STAGE, THE STUDENT'S ROLE IS TO FIGHT AGAINST THE DECADENT IDEOLOGY AND "CULTURE" AND OTHER SOCIAL FORMS OF U.S. IMPERIALISM WHICH LAY THE BASIS FOR FASCISM. ONLY BY FOLLOWING THE CORRECT IDEOLOGICAL, POLITICAL AND ORGANIZATIONAL LINE PUT FORWARD BY THE ADVANCED PROLETARIAT CAN STUDENTS MOVE THEIR STRUGGLES STEPWISE TO A HIGHER STAGE.

The Rhode Island College Student Movement holds meetings every Wednesday at 2:00 P.M. in the Student Union 308. Meetings are held under mass-democratic guidelines and encourage students to deal with their own experiences.

Cherys Waley

HUMANTIES

The two sides of bourgeois education were ddled over when the "conservative" Southern hool system was compared to the "liberal" stem in the North. A series of minor and condary distinctions were drawn between the ro essentially similar systems including the esentation in the Southern school that there e communists on the Supreme Court. The Ed. 10 professor said "You should only teach facts ot theories; there are no communists on the ipreme Court." As if it were a question of ommunists on the Court, a detached student asked ne professor "How do you know?" and he immedwhent into a harangue: "You should know ny not by now,. . . and if you don't know I an't help you. " This instance of treating ne world as a matter of opinion -- which constatily goes on at RIC--confuses facts and theories y refusals to investigate the former and disuss the latter. The only way to settle questons of an ideological or controversial nature mong the students is by the democratic method, he method of mass democratic struggle where hose who have not investigated are not allowed o speak and no slandersor rhetoric are allowed.

LEARN FROM THE PEOPLE

RICSM participated vigorously in spreading lews of the American Student Movement Conference round New England. Visits to Boston State, larvard, North Eastern, and MIT, were very succesful with people eager to tell us the conditions in their area and to learn about the Student Novement. RICSM also attended a "mobilization" neeting at RIJC and carried forward criticism of the, as he called it, "non-political" stand of the group's "leadership," which was, in fact, misleadership backward. Many progressive people came forward to buy RIC Student and American Student publications. RICSM arged investigation of the conditions at RIJC as a key to building a genuine anti-imperialist movement there and put forward the guidelines of the Am. Student Move-

In the Humanities mass lecture last week, the captive audience was treated to slides prepared by Ecology "experts" from RISD showing nature raw and primeval and nature despoiled by man. A student pointed out -- "all the nature shots were empty and all the shots with people were ugly. " The antipeople line of pollution was defended by the commentator who wept about all the "guilty" people watching the slides. "We are all greedy." When asked about exploitation of the environment by monopoly capitalists for profit, he readily agreed that "companies" were to blame and that the people didn't control the companies. What is the "Ecology Action" solution? -- appeal to the "conscience" of these companies and ask legislators to help! When asked for the source for all his prophecies of doom through-pollution, he replied "I'm no scientist; I don't have any sources." Students are fed up with this kind of "expert" and with this Richard Nixon line on pollution as a "moral issue" and the fault of the people. This particular despot attacked one student for being "selfish and individualistic" for driving a car. When she replied she needed it to work, he sneered. The response of students was to walk out continually during the performance. At the end, a few die-hards moaned that the spirit of the show had not captured the hearts and souls of RIC students and that "Survival Week" had appeared opposed to student needs. Exactly!

RICSM condemns drug promotion as part of the reactionary attempt to suppress people's consciousness of their exploitation by imperialism and condemns drug peddling of all forms. Students will definitely wage mass struggles against the fascist agents who promote chemical manipulation such as Vincent Goscia who came to "lecture" students the last two semesters. RICSM will support student removal of drug peddling by whatever means students find necessary.

"DETACHED" SCIENCE = ANTI-SCIENCE

In a U.S! History class, discussion of the racist "black codes" of the Reconstruction period led to talk about the modern attempt to promote divisions among the people through racism. A stadent put forward the idea that bogus scientists like Jensen and his apologists were popularizing racism to divide the people. The instructor tried to protect the imperialist line of "pure scientific research" by claiming that genetic research was "bons-fide" and Jensen should be "explored further." Another student said that under the present exploitive system Negroes were held responsible for Chetto conditions on account of their genetic programming. He pointed out correctly that this theory was scientifically indefenstible and supported racism. However, he also made the liberal concession that genetic studies, in general, were bona-fide. Combat this liberal attitude toward "detached," so-called toca-fide research! To illustrate the danger of this liberal line, we report the comments of a doctoral candidate in Pharmacology at Brown on her current research. said, "I'm developing drugs which can be given to deprived children in school to help them catch up nd learn better." When attacked for her fascist activities by RICSM, she said, "But - it's my speciality." No doubt this, too, is "bona-fide research."

AS #2--the only anti-imperialist student publication in the U.S.--can be purchased singlely or in quantity at RICSM meetings Wednesdays at 2:00. #2 contains a detailed art. on Learn-from-the-People Campaigns, arts. on mass democratic struggles at universities in Iowa, N.Y. and elsewhere; an art. "Youth Culture! Helps Lay Basis for Fascism in U.S. It features articles on the National Liberation Struggle of the Quebec people including the student contribution to this fight.

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Down with Cultural and Intellectual Despots: