Study Mao Tsetung Thought by Integrating It With Revolutionary Practice of Australia

T HE Vanguard, organ of the Communist Party of Australia (Marxist-Leninist), in an article on December 18, 1969, calls on Australian Marxist-Leninists to study Mao Tsetung Thought systematically and integrate it with Australia's revolutionary practice.

The article says: "As the class struggle sharpens it becomes ever-more necessary to study systematically the works of Chairman Mao Tsetung." Mao Tsetung Thought is contemporary Marxism-Leninism.

It continues: "Mao Tsetung integrated Marxism-Leninism with the concrete practice of the Chinese revolution which he led and is still leading. No other revolutionary leader in history has had such long experience in leading revolutionary struggle."

It states: "Without question Mao Tsetung is the Lenin of today.

"Only by using the weapon of Mao Tsetung Thought can the struggle against modern revisionism be waged. If there is no struggle against revisionism then there is no revolutionary movement but only class collaboration."

Sternly denouncing modern revisionism for undermining the revolutionary struggle of the world's people, it notes that today the world is aflame with revolution. The decisive battle against imperialism has been joined. Modern revisionism has been thrown up against the proletariat and other working people in a desperate attempt to divert and break down their struggles. The revisionist traitors now in the leadership of the Soviet Union have made preparations for an aggressive war against the centre, the foundation of the world revolutionary movement, China. Hence the struggle against the revisionist traitors is vital. It is in this struggle that the revolutionary parties of the proletariat will be built and the way cleared for the victory of the world proletarian revolution.

In conclusion, the article emphasizes: "The weapon with which we will defeat revisionism is Mao Tsetung Thought. Let us study Chairman Mao's works with the concrete needs of the Australian revolutionary movement in mind and these needs, in the words of Chairman Mao are: 'A well-disciplined Party armed with the theory of Marxism-Leninism, using the method of self-criticism and linked with the masses of the people; an army under the leadership of such a Party; a united front of all revolutionary classes and all revolutionary groups under the leadership of such a Party — these are the three main weapons with which we have defeated the enemy."

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